The Huntington National Bank

105 East Fourth Street. Suite 200. Cincinnati, OH 45202

513/639-8342; fax 513/877-343-5676

30118

Surface Transportation Board Office of Proceedings 395 E Street, SW Washington, DC 20423-0001

March 9, 2012

Dear Surface Transportation Board,



Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section.)-1301 (a) is a copy of a Memorandum of Lease, dated as of May 20, 2010, a primary document as defined in the Board's Rules of Recordation of Documents.

The names and addresses of the parties to the enclosed document are:

The Huntington National Bank Lessor:

105 East Fourth Street, Suite 120

Cincinnati, OH 45202

American Railcar Leasing Lessee:

10 Clark St

St. Charles, MO 63301

A short summary of the document to appear in the index is:

Memorandum of Lease.

Memorandum of Assignment

Also enclosed is a check in the amount of \$41.00 payable to the order of the Surface Transportation Board covering the required recordation fee.

Kindly return stamped copies of the enclosed document to the undersigned.

If you have any questions, please don't hesitate to call.

Sincerely,

Todd A. Schemmel Sales Coordinator The Huntington National Bank 105 East 4th Street CN01 Cincinnati, OH 45202 Direct Line: (513) 639-8342 Fax: (877) 343-5676

Todd.Schemmel@Huntington.com

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SUMFICE I RANSPORTATION BOARD

MEMORANDUM OF LEASE AGREEMENT

dated as of November __, 2010

between

AMERICAN RAILCAR LEASING LLC, as Lessee

and

THE HUNTINGTON NATIONAL BANK as Lessor

FILED WITH THE SURFACE TRANSPORTATION BOARD PURSUANT TO 49 U.S.C. §11301

on November 17, 2010 at ____:____.m.

MEMORANDUM OF LEASE AGREEMENT

THIS MEMORANDUM OF LEASE AGREEMENT is made and entered into as of November 17, 2010, by and between AMERICAN RAILCAR LEASING LLC ("Lessee") and THE HUNTINGTON NATIONAL BANK ("Lessor"), with reference to the following:

 Lessor has agreed to purchase and lease to Lessee, and Lessee has agreed to lease from Lessor, those certain railcars described on Exhibit No. 1 attached hereto (the "Railcars").

All of such railcars are more fully described in that certain Rail Equipment Net Leasing Agreement dated as of November 16, 2010, and Schedule No. 001 thereto and incorporating the terms thereof, dated as of November 16, 2010 (together with all of the riders, schedules and other attachments thereto, collectively, the "Lease"), each between Lessor and Lessee.

- 2. The Lease shall be effective as of the date hereof and shall be subject to the term specified in the Lease, and any extension of such term to the extent provided for in the Lease.
- 3. The Lease contains an option by Lessee to purchase the Railcars on the terms set forth in the Lease.

This Memorandum of Lease Agreement may be executed in any number of counterparts, each executed counterpart constituting an original but all together only one Memorandum of Lease Agreement.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the parties hereto have executed or caused this Memorandum of Lease Agreement to be executed as of the date first above written.

THE HUNTINGTON NATIONAL BANK

Nome:

Title:

Sales Coording of

AMERICAN RAILCAR LEASING LLC

D...

Name: UMESH CHOKS

Title: (F1)

EXHIBIT NO. 1 TO MEMORANDUM OF LEASE AGREEMENT

DESCRIPTION OF RAILCARS

Schedule 1

Company: American Railcar Leasing LLC (ARL), 100 Clark Street, St Charles, MO 63301

Buyer: The Huntington National Bank, 105 East Fourth St., CN01, Cincinnati, OH 45202

Car Types:

(19) 5650cf, Pressure Differential Covered Hopper, car type C614

Car marks: SHPX 450857 -SHPX 450875

(35) 4690cf, Covered Hopper, car type C313 Car marks: SHPX 454853- SHPX 454887

1	SHPX 450857
2	SHPX 450858
3	SHPX 450859
4	SHPX 450860
5	SHPX 450861
6	SHPX 450862
7	SHPX 450863
8	SHPX 450864
9	SHPX 450865
10	SHPX 450866
11	SHPX 450867
12	SHPX 450868
13	SHPX 450869
14	SHPX 450870
15	SHPX 450871
16	SHPX 450872
17	SHPX 450873
18	SHPX 450874
19	SHPX 450875
20	SHPX 454853
21	SHPX 454854
22	SHPX 454855
23	SHPX 454856
24	SHPX 454857
25	SHPX 454858
26	SHPX 454859
27	SHPX 454860
28	SHPX 454861
29	SHPX 454862
30	SHPX 454863
31	SHPX 454864
32	SHPX 454865
33	SHPX 454866

34	SHPX 454867
35	SHPX 454868
36	SHPX 454869
37	SHPX 454870
38	SHPX 454871
39	SHPX 454872
40	SHPX 454873
41	SHPX 454874
42	SHPX 454875
43	SHPX 454876
44	SHPX 454877
45	SHPX 454878
46	SHPX 454879
47	SHPX 454880
48	SHPX 454881
49	SHPX 454882
50	SHPX 454883
51	SHPX 454884
52	SHPX 454885
53	SHPX 454886
54	SHPX 454887
26	SHPX 454878
27	SHPX 454879
28	SHPX 454880
29	SHPX 454881
30	SHPX 454882
31	SHPX 454883
32	SHPX 454884
33	SHPX 454885
34	SHPX 454886
35	SHPX 454887

STATE OF MO COUNTY OF St. Chades)		
COUNTY OF St. Chades) ss.)		
I HEREBY CERTIFY, undersigned, a Notary Public of the of the Choks, with the purposes therein contained a company by signing the name of	the State of <u>MD</u> ho acknowledged he ASING LLC, knowithin instrument, as the duly author	nimself to be the <u>(</u> wn (or satisfactorily and acknowledged the ized <u>(</u>	proven), to be the person at he executed the same for of said
AS WITNESS my hand a	and notarial seal.		
Notary PU State Commissioned	CY COLLINS blic - Notary Seal of Missouri my St Charles County hyters August 02, 2012 iki 191 C6499131	Notary Pul	Collesi
My commission expires:	Na. 17 00433101		

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